

State of California – The Resources Agency
RIVERS AND MOUNTAINS CONSERVANCY

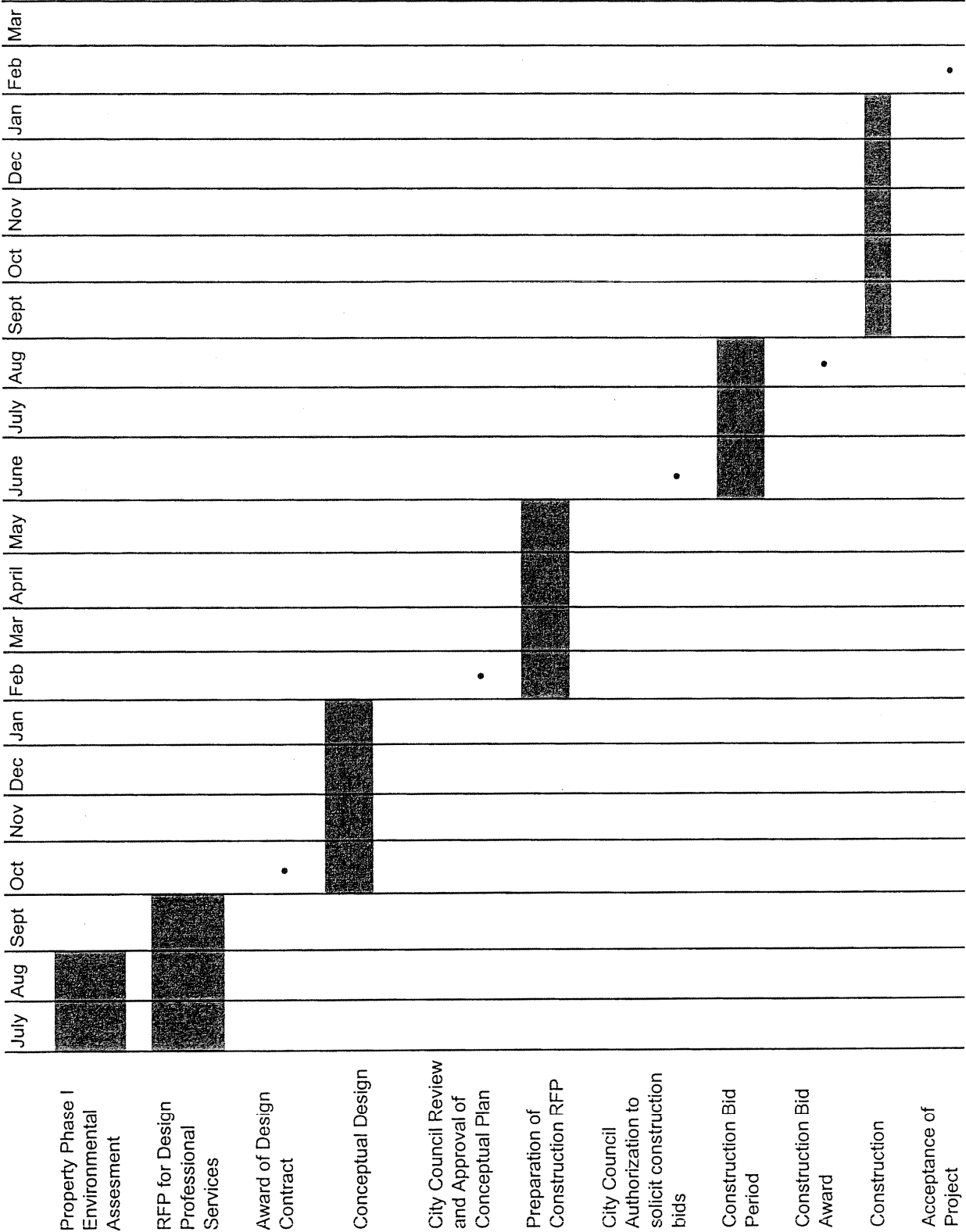
**CALIFORNIA CLEAN WATER, CLEAN AIR, SAFE NEIGHBORHOOD PARKS, AND COASTAL
PROTECTION ACT OF 2002
PROJECT APPLICATION**

This Form and Required Attachments Must Be Submitted for Each Project Site

| | | |
|---|--|------------------------------|
| PROJECT NAME Puente Creek Nature Education Center | AMOUNT OF GRANT REQUESTED <div style="text-align: right;">\$900,000</div> | |
| | Estimated TOTAL PROJECT COST (State Grant and other funds) \$900,000 | |
| Grant Applicant (Agency/Organization and Address) City Of La Puente 15900 E. Main St. La Puente, Ca 91744 | COUNTY | NEAREST CITY |
| | Los Angeles | La Puente |
| | PROJECT ADDRESS | |
| | 14951 Nelson Ave La Puente | |
| | NEAREST CROSS STREET | |
| | California & Nelson | |
| | SENATE DISTRICT NO. | ASSEMBLY DISTRICT NO. |
| | 24 | 57 |
| Grant Applicant's Representative Authorized in Resolution Valarie Andrade | | |
| Name | Title | Phone |
| | Rehab. Grant Specialist | 626-855-1500 |
| Person with day-to-day responsibility for Project (if different from authorized representative) | | |
| Name | Title | Phone |
| Brief description of Project Aquisition and Development of land into a Nature Education Center which will include static and mobile interactive displays as well as a Nature Garden which will include a trail to follow while observing flore native to Southern California. | | |
| For Development Projects Land Tenure – Project is: _____ acres: _____ Acres owned in fee simple by Applicant _____ Acres available under a _____ year lease _____ Acres other interest (explain) _____ | For Acquisition Projects Project land will be <u>.95</u> acres <u>.95</u> Acres acquired in fee simple by Applicant _____ Acres in other than fee simple (explain) _____ _____ | |
| I certify that the information contained in this Project Application form and Application requirements is accurate. | | |
| Signed <u>Valerie D. Andrade</u> Grant Applicant's Authorized Representative as shown in Resolution | | <u>Feb 28, 2003</u> Date |

COPY

Puente Creek Nature Education Center Tasklist and Timeline



Puente Creek Nature Education Center
Assessor's Parcel Number: 8210-021-001

Agency Funding

Acreage= .95

\$300,000

Improvements

\$600,000

Grand Total

\$900,000